

MEETING

FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE

DATE AND TIME

THURSDAY 4TH FEBRUARY, 2016

AT 7.00 PM

<u>VENUE</u>

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)

Chairman:	Councillor Eva Greenspan
Vice Chairman:	Councillor John Marshall

Councillors

John Marshall	Arjun Mittra	Melvin Cohen
Jack Cohen	Alan Schneiderman	

Substitute Members

Ross Houston	Anne Hutton	Gabriel Rozenberg
Shimon Ryde	Alon Or-bach	Reuben Thompstone

In line with the Constitution's Public Participation and Engagement Rules, requests to speak must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Monday 1st February at 10AM.

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Service contact: Edward Gilbert, edward.gilbert@barnet.gov.uk, 020 8359 3469

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	1 - 6
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Members' Items (If any)	
7.	Addendum (if any)	
	Woodhouse Ward	
8.	75 Torrington Park, London, N12 9PN - 15/06707/FUL	7 - 18
9.	124 Friern Park London, N12 9LN - 15/06884/FUL	19 - 34
	Garden Suburb Ward	
10.	11 Middleton Road London NW11 7NR - 15/06090/HSE	35 - 46
11.	Chandos Lawn Tennis Club Wellgarth Road, London, NW11 7HP - 15/06847/S73	47 - 84
	Childs Hill Ward	
12.	49 Hodford Road, London, NW11 8NL - 15/07402/HSE	85 - 92
13.	49 Hodford Road, London, NW11 8NL - 15/07399/HSE	93 - 102
14.	49 Hodford Road, London, NW11 8NL - 15/07472/HSE	103 - 110

	Golders Green Ward	
15.	57 St Georges Road London, NW11 0LU - 15/06513/FUL	111 - 122
16.	8 Alberon Gardens London NW11 0AG - 15/06652/HSE	123 - 130
17.	Any item(s) the Chairman decides are urgent	

FACILITIES FOR PEOPLE WITH DISABILITIES

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